

# Registration form for the 19<sup>th</sup> Annual UBP Disabled Hunters Program Banquet April 15, 2023 at CJ Hummel's Restaurant

Note: If you are registering more than 10 people for the banquet, please use a second form. A check or valid credit card must accompany your request for tickets.

**Head of Table Information** ~ Registration confirmation will be emailed to this person.

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Additional Attendees** ~ Names are needed to issue bidder numbers.

Name: _____	Name: _____
Email: _____	Email: _____
Phone Number _____	Phone Number _____

Name: _____	Name: _____
Email: _____	Email: _____
Phone Number _____	Phone Number _____

Name: _____	Name: _____
Email: _____	Email: _____
Phone Number _____	Phone Number _____

Name: _____	Name: _____
Email: _____	Email: _____
Phone Number _____	Phone Number _____

Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone Number \_\_\_\_\_

Adult Tickets	\$55.00	=	\$
Child (4-12) Tickets	\$40.00	=	\$
Total Enclosed		=	\$

*For Wheelchair accessible seating, please indicate the number of wheelchair accessible seats that will be required for your table. Thank you.*

**Bidder Number cards will be at your assigned table when you arrive.**

**Registrations Postmarked by March 15<sup>th</sup> will be available for the early bird drawing – 1 of 3 \$100 Visa Gift Cards  
 Make Checks payable to: UBP Disabled Hunters Program**

**VISA / MC / Discover:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_ / \_\_\_\_ **CCV** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Please send your registration form and check/credit card to:  
 Disabled Hunters Program, PO Box 481, Emmaus, PA 18049**